

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 24403 S. DOBLE
LOT NO. 22 BLOCK
TRACT 28611
SIZE OF LOT 50x97 NO. OF BLDGS. 0
USE OF EXISTING BLDG.
OWNER R.A. WATT INCORPORATED TEL. NO. DA3-9100
ADDRESS 16901 So. Western Gardena
ARCHITECT OR ENGINEER E.L. Pearson TEL. NO. SP2-2481
ADDRESS 343 Hawthorne Way Hawthorne
CONTRACTOR Owner TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 2295 NO. OF STORIES 2 NO. OF FAMILIES 1
USE OF STRUCTURE Residence
Plan 4004 DR S/P 12-42
SIGNATURE OF APPLICANT C. Schmitt
VALUATION \$ 26,400.00

P.C. FEE \$ 24.50 PMT. FEE \$ 98.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R A Watt
ADDRESS 16901 So. Western Gardena

BUILDING ADDRESS 24403 S. DOBLE AVE
LOCALITY CARSON
NEAREST CROSS ST.

DISTRICT NO. 12 GROUP I TYPE CONST. Y PROCESSED BY Bremmen
STATISTICAL CLASSIFICATION
CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

WATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☒
MAP NO. 4231 HIGHWAY (CIRCLE) STATE MAJOR SECOND LOCAL

USE ZONE R1 SPECIAL CONDITIONS

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT 20'
P.L.
SIDE
P.L.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>1/8/45</u>	<u>Myer</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>3/12</u>	
FURNACE: LOCATION, GAS VENT, DUCTS	<u>3/12</u>	
LATH. INT.	<u>3/12</u>	
LATH. EXT.	<u>6/28/65</u>	
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1007853 NOV 13 21 A 24.50

hlanier

1007863 NOV 13 1 A 98.00

INSPECTOR COPY

Tract 28611

Lot 22

1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	40	TOTAL OUTLETS	80	FIRST 20	20	NO. EACH	\$.20	FEE	\$ 4.00
LIGHT	19			ADD'L OVER 20	60		.10		6.00
SWITCH	21								
LIGHTING FIXTURES	19	TOTAL	19	FIRST 20	19		.20		3.80
				ADD'L OVER 20			.10		
RANGES		CLO. DRYERS		WTR. HTRS.			1.00		
GARB. DISP.	/	STA. COOK							
DISHWASH.	/	AUTO.-WASH.							
SPACE HTRS.	/	STA. APP. (1/2 H.P. MAX.)	5				.50		2.50
MOTORS:	OVER	NOT OVER	H.P.						
	0	1					1.00		
	1	3					1.50		
	3	8					2.00		
	8	15					2.50		
	15	50					3.00		
	50	100					5.00		
SIGNS:	NO. TRANS.	NO. LAMPS							
SERVICE 0-600V-NOT OVER 200A							1.00		1.00
SERVICE 0-600V-OVER 200 A.							2.00		
SERVICE OVER 600V							5.00		
MISC.									
PERMIT ISSUING FEE							2.00		2.00
SUPPLEMENTARY PERMIT ISSUING FEE							1.00		
TOTAL FEE								\$	19.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *[Signature]*

BUILDING ADDRESS	24403 S. Noble Line		
LOCALITY	San Mateo		
NEAREST CROSS ST.	245 S. Normandie		
OWNER	R.H. Watt Inc.		
MAIL ADDRESS	16901 S. Western		
CITY	Gardena	TEL. NO.	
ELECTRICIAN	T & E Electric		
ADDRESS	353 Rosemead		
CITY	S. Beh	TEL. NO.	44511
STATE LICENSE NO.	183607		

DISTRICT NO.	12	GROUP	F	ZONE	R-1	PROCESSED BY	[Signature]
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INSPECTION RECORD		
CONDUIT	3/12	[Signature]
WIRING	6/25/65	
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

16042358 JAN 7 2 A 1930 B

[Signature]

INSPECTOR COPY

LOT # 22

TR. # 28611

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
2	SHOWER	1.25	2 50
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1	BAR SINK		1 25

PERMIT \$ 2 00

TOTAL FEE 21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

H. E. Remy

BUILDING ADDRESS 24403 S. DOBLE AVE.
LOCALITY L.A. COUNTY
NEAREST CROSS ST.
OWNER R.A. WATT
MAIL ADDRESS 16901 S. WESTERN
CITY GARDENA TEL. NO.
CONTRACTOR SAFEWAY PLBG. & HTG.
ADDRESS BOX 526
CITY NORWALK TEL. NO. UN 82233
CONTRACTOR'S REGISTRATION NO. 142934 STATE COUNTY ☒

DISTRICT NO. 12 GROUP I ZONE K PROCESSED BY *Deja*

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANCE 75
W. H. -30 30
W. H. -50 45
DRY 20
L. L. 25
BBQ 50
REF 3
FAU.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

11/8/65

May

ROUGH PLUMBING

2/23

GAS PIPING

6/7

GAS VENT

6/7

HOT WATER HEATER

6/7

PLUMBING FIXTURES

2/28

GAS TEST

6/5

UTILITY CO. NOTIFIED

6/5

FINAL

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENG'R

LAC 43913 JAN 8 5 A 21.85

W. A. Jensen

INSPECTOR COPY

RECEIVED

JAN -5 1965

DISTRICT 12

CE808 3-64
76A642D

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

12

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 22
BLOCK TRACT 28611
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS Res
CONTRACTOR R. L. Lunenburg
ADDRESS 13314 Flatbush
CITY Norwalk TEL. NO. 8685512
REGISTRATION NO. 174103 STATE COUNTY
NO. DESCRIPTION OF WORK FEE
HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5 -
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00
OWNER'S AUTHORIZATION PERMIT \$ 2 00
TOTAL FEE 7 -
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT
ADDRESS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE George Cole

BUILDING ADDRESS 24403 S Noble Ave
LOCALITY Carson Area
NEAREST CROSS ST. Normandie
OWNER RA Wally Inc.
MAIL ADDRESS 16901 S. Western
CITY Lakewood TEL. NO. DA39100
DISTRICT NO. 12 GROUP I BK MAP PG 4 13 PROCESSED BY Gillette
CONNECTION DATA
STATION 2+13 DEPTH 6'
MANHOLE REFERENCE 163' N of LOWER
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 30'
CO. IMP. NO. P.C. NO. JOB NO. 6771
TRUNK PERMIT NO. ROAD PERMIT NO.
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL
CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE
APPROVALS DATE INSPECTOR'S SIGNATURE
NEW HOUSE SEWER 3/24/68 Wally
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD
CESSPOOL ☐ DRYWELL ☐
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
DISCONNECT PLUG AND ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐

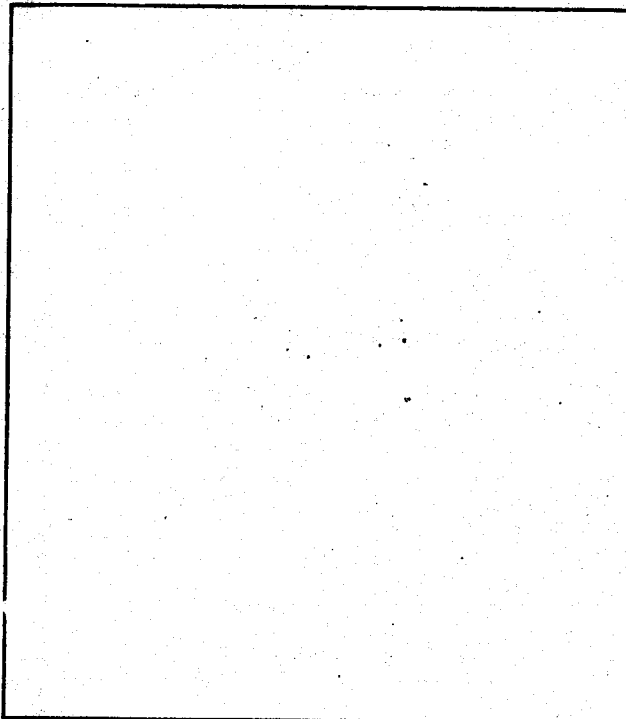
INSPECTOR COPY

VALIDATION
CK M. O. CASH
ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER
65008 FEB 16 1968
7.00
duals

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES